

J. G WELFORD'S Stationery, Book and Print Store 424 late 418 Grand, metween Ridge and Pitt stu. W. E Britishmell Rute rows frage The bryown The grand to rangilan Diamon The long and in the world 20/1000000 Please return to Dr. J. S. Turley, 320 E. 14 St. Jan Demoreline 13 Falifican 9 2.4. Col.

The extreme length CN 121 a strain organic for The Porces prepared & Tolly appoint Book Buches about 50 hours weight The extreen fench of the 65 feet wide in The one on order of one Financial & Les for warder Bomes and frables Tentranders bo , yours muching alterous heart 4 fewe H. Proposition of the Aut 67

Childeren addult By Moons Famelys Robert Greenhalth 3 --Neshman Greenhalth 2 ---James alverson Nistur Lewis -James Crompton ann Creswick &. Sept. 19, 1838.

an acount of my Journey from Commerce Huncock Co Ill England Olep = 21 1829 dook leave of my famely This Sory under Pecular Vicemstances Considering The late Troubles who have had in The State of mils wira it only being 3h months dence I with my famely less For onto M. C. for Colovell County Far West dold my Jarone for 1400 Solla Narted with two wagons & four horses in Company with Elder John Wnider a formely Joel Ferry & farmely Elder Babbo # & famely Br Lemon's famely arised in Far West 18 July 1838 Sistance about 1000 Fraveled by Land Desireons of Vettling my formely

in frence from the hoise of warke with the advantages of communion with The People of God howheavon The Devel and all his floot was Determened who whould not enjoy it long canous the minung to Maltreat us & unconstitunal Drive no from the Offate Test in Colwell a Swelling House and Stable Garain well of watter with Coveninces a work Whop well fitted up for acres of Timber Land & Two Town Loto. unviteously Driven from the same with about Jen Thousand Voles in Company Trusting Fill god whall redeem us from the imjustic of man

inconsequence of The extrem foxtraque of Labour of Filling up Feams Re To Convey The Poor to The State of Allinor zed being appointed one of The committee for that purpose The Fravils To The wanner Prison the Journey with Tetitions to The Governour Bogs and to The Supream Judges of the Courts of The Vate of Mis wire Labouring in Variously for the relief of my Breatherent Dusters in Bonds for the Space nearly Vix months after the fetengues of the worldhe Farticulars of which is inhopaple to Describe Then fourning with my wife and vix Childeren 200 miles in a wet time tiving in a Tent for the Whace of thirteen wikes

and neavour having the Priveliage of sleeping under a ruff for This him when we arrived in Commerce Ill in the offring of 1839 it being a new Have on the Bounks of the Great mi Shipy hence without a house or the Conveniance of a house to helter in but the opring being for advang feel it represery to detonto Hunt Some Coin and Potatoes & Cotte Before To Barte to Build my house after accomplishing the Some Began to get Logo Stone und co my famely having the Expance of the firmenunt for a Covering Biss desa Tent made of factory Cotton. Freequently whouls

Come home and find my famely wet Through to the okin the fire washed all away and my dear little Children Crudled under Their mothers Cloak myselfe as wet as Possable and no fire to Dry our Cloaths, Some times the Bed wet Through when who whould wrise in the morning This whould try The faith and patience of all. this conected with Labour Invas not accustomed to; brought uppnme a Bilous fewourts co and Then was Taken with the western Chill feera Confined Eleven wekes how heavour having Been detapart for the mition To Preach the Gospel in

In Ingland feel it my duty to Mart as doon as populle to performe The Same my Childer five brown them being wich with The feever and my wife morne out with fetengue all evening to cry tome its impopable for you to go the fewour Left upon one of my lego a dwelling fritefull to Look at my Leg Con hour ted Could not put it to the Ground Feeling much on account of The apostee all but one being you on their mysion, was Determined that when the other one whould Start I ovould go at all risks; 13 " George and mith being the lash

and him now better Though office Il far from being in Health) came and toled me he was goingon Saturday this Beingfriday thill gast in my bed stated Inhould go with him got the Stolers to Lay hands on and pray for me. orcealingly they did received Some Strength my beg Better prefig ared for to starte the next-day 6000 Miles Fraviled in Company with 11 George a mitho he of The moelve. and My Had lock of The Count of Hy prest's traveled The first day 14 miles dans the night at the Shanter on The raileroad with out any Bedor beding wery Cold

being on the open pravie a froste night having no Grain for the horse had to them him upon the Traine for the might the nest morning Started for Sime arrived at Mr Faro Distance of about 16 miles being not able to Travelany further Wohed here till next day. The day following Started for Luncey when whe had Fraviled a few miles was taken with the Chill feever Thook and Brient with fevour Till we arrived in Luincey on the 24 Day of September 1039 where ove found Br young & Kimble Bouth dick stoped one Day and then

Monstea for the East wrived in Grey Will on the 27 held meeting The mext morning Marken for Jacksonvill on The 30 of toped at Brokellsons held Meeting insting chang the Vounts in the things of God Stopet one Jagand Halfe arrived in & pringfield Ill. The 3 Day of Wettber Wohed with Sister Inider received much Kindness from The Bretheren wet with Them each night Exorting Them & mist withing them in the Things of God until the Eleventh Dery, Departed Leaving the Blesseys of God upon Them Leaving Thence for Pleasant Garding. Stopt at 13 - Tratty

on the 17 to fotober attended Musting with Br Babbott Waturday and I unday Three times found Br B Doing agreat work here left on the 22 thor Indianophio on The way the 23 Day met 130 Law and Hicks & famely Eon of Truckmond Received 25 Soller for to full no on our mysion arrived in Dayton 26 Where we found Br Taylor. attended a Conferance in Company With The Bretheren & miles Est 27th 13 Taylor Preachen on smidery and The night-Wieved in Springfield Ohio, The Jame Jarried with Br Jawyer . Viseted Colimbas biseted it company with for Taylor & Hadlock. 480 Convict and Commend Building the Sate house

whe reshed Lowdenvill on # 30 There & Howainvill the first Day of November The Mext Day Francled To Lowdensill on The 30 th Thence To Lowdenvill on The 30th Thence To Worsester on the 1 of November The Lecond Day couved in Atrongvill on The 3 rd Thonce to Cleaveland on the it were soe met with Brother yough Kimble arther Leaving Them Tick in Thereal the Thence to Kirtland on the 4th Viseted The House of the Lord on the I Day with the Breatheren on Thallso on the goday attended meting in The Lords House much gretified

November the gt 1839 Wrote this Day to my family in the West. Ohel with the Bretheren in Kirthand every other might. Attended Meeting with Br Taylor we received our Wowshing at Briders house in company with By Thalfis of The coroum of the Seventys and Bromiles Presedent of the 70 St Mr Man Bride of Moderne con and Bolison member Thence whent to The House of The Lord To Proceed withe the other Part of the Holy Ordanances of God To That of our anoustinguand Washing of feet & co in Company with Brigham young & Ceber

& Kimble & George a Smith each of The Coroum of The Twelve and in company with, considerable Ohumber of Celders had a good Meeting. The Oile Consecrated by Bryoung Kimble & Fmith Br young anomter Brodonglor B. Miles prog the Elder Coronn anomited The Furly a Prayer offered up by Br Taylor for his own Indevidual Pirson and then Conformed By the Thouse of Hosomeah and Then I offered up The Desire of my heart and They on ferme by the congregation by Thouts of Hosanah

Provided to The Washing of feet Br young washed Braylow feet and S. Of Miles washed The Furleys feet and there Elder John Toylor Selevered a Prof by the Meeting Closed by Frayor om By youngs on the 20 But at Brokens in Conference, Br Kimble buy Called to the Chair 4 Elders Volenture to go out to Preach. Om The 22 Day Partel with The Breatheren in Rivitland and Came for Pareport to Take Item book for Buffelow there being to great a Morne had to Not 4 Days in Tort wihad a quick and Mormey Passage Dond The Lake . Took Vtage from Buffelow To Betavia From Thence to Rochister in Thein Cars on the 20 Dong Novem at I in the Evenery

Marka from Thence at g in the Evening to Took stage to and from Thence to auton rn Where we Lift the Brotheren 13-13 Junge and Jeoge a Smith. Lift B & Kimble smiles East of Betavia . B'R. Hadlock of Betovin to Visit The Breatheren in That Place arived at hubowine 29 at 10 bilock in the Morning. Took Ottem Carfor allborry in Company with By John Tony low fair 12 wriver in albanyon the 31 of November at 6 bolock in The morning and Took Boat for their york . The whole Distance from Fall Frest To thew york (511) my fournal from Ollowing to the Potteries in England is written in admall Book up to dan 26 1840

This morning woke up in health after a harde day's work yesterday at Bo Benbon in Housey Staffordohire. after expend ing the d'exptures to The famely walked 2 miles to Burslein There found Elder W rodrough at Browdens, Fork Direcat M' Cordens. Then went to visit some of the downts. Then walked to Muching to Lane End about 16 Mules Spoke after Elder Corden, then took duffer at Brasan Withicar Lane end Then blyged his two Children Laid hand one By for a dweled neck then whent and faid hands an a Vick Child Then Blefsed Too Children and Walked Brack b. miles to our logy very Tired in body offeet tatiller Cordens in Companywith Elder W.

Tuesday morning at Colders This morning feel somthing of the Spend the Day in Conversation upon The Second coming of Christ and the nature of Christ Kingdom when it should be det ut you with ty w. about the notions that will be lefton The Earth. when Christs reight with his North become and Tread considerable. Attended meething at Night in Bursten B+ W Preast ed after which a Monn of the nonne of Jones Opposed the wordy god road a fampe lit against the work of God. which I feel he will be defivered up unto Vatan and will not appose long I went to tanley and Steptat Bo Benton and he gave one Softwillings to help to Carry Dow 20 Birmay hun throwny 29 Jund 1848

Be affred Corden Mavigation Burslem Staffordshire 29 Jany arrived in Birmingham 1/4 after Zen in the night could not find any of My friends had & aller at the Blew Bell. in Bristol estreet near a munche of my friends. This Day found my father much worne out with hard work bent Sown to the Earth . I foray god Dely him doon from such bondage as This but still allways a smile on his Countaname.

30 Juny 1840 This Morning forming Mot Mills all so My Mother. Sand Wister Shorlott. & then my Stather and my Bother John & then Grandfather Than Johns fameley much Tleased with 15 Fohnsavife and 4 Children do Clean & neathy Drest. much pleased with vister Mills Chelaren George X Thomas are fine young men as wall and Monley as her father. Maryann fine young woman. Tophia is the Image of my vister mary ann when young Elizabeth is vickleya denial. a Chila Drent o was coming. Hickory Charlottee. William a fine boy Vite Mills is weakley at This time M'Mills is aged but othill about the Same worthy morn as ever

This morning found myselfe in beat at my mothers with my grandfather by mydida no lettle Pleased to find all alline except my Bredrick no grand other is till able to work and earn is hvine, works while in livery Street were he has litors ? for 18 years walker and Fravels to his Dinner a full mile and back again he is in good The same Persevery old Man. Spent part of the Day with my mother and the rest of the Daynorth Vister mills & Jameley. much Delighted with then Wister Wallton is Much bowes don to the Barth and very Thin inflesh Clept at mothers

Febry, 1840 This Morning at My mothers in Thirst of St 65 & Pray God to give one accep to the understanding of my relations that they may timbersh of the things of god as they are Troad Leveral Chapters tomy mother and made a fent hemarks. I Than Viseder the market Place and fownatall Booth the Smort offlended Building Tever daw. The town Hall inside his 152 feet in length 65 feet wide 65 eigh inside. The organ more Than To feel eigh so hims weight the length of denterships 35 gut long 21 inches Diameter Largest-pipe 35 feet by 3 Three Thousand Pipes. 5 rows of Keys 63 Stops. The Branches for Gap light 6 feet 6 tuckes long the Pwehose of

Shis Burlaing for Triumal Musical festifals. Conserts. Bible would meetings. Mysionary meetings. Muhonary Tea partyes. Inblick Dinne held here. Town meetings held here all bricultal Flower Thows &con all Publick Lecture given here ar plended Brulding of Gray marke Stone obtained from Anglesy wan opisite Hailes. Mr Cambell Respery The Building. This Building his warmes with hot warter running under the flore forsed up by Cold now ter and foroducing Cold are under the hot Sont up by ventulatures & t

The Generalogy of my ancesters. The age of my father William Furly Born 1770. Son Soupstinley in regley porish Staffordshire Steward inder Lord Dudley clarck of the Parrish amon of understanding Died in The year about 1819 my father is mon go years old Elizabeth Turleyming mother Daught a stafford thire farmers Joseph Gates in The year 183 amm gates Than Morrie John Bolton year my ground mother sie born march 25.1758. Died 1824 Had 3 Childs Elezabeth Thomas and Ann yates my Grandmother Hart had 14 Child her Mandne name Weakeman Died in her 50 year

My (mather Maried in the gear 1792 had g Children Elizath. Maryanne Hophia Theadore. William John. Fred rick. Charlottee. Feb 3 , This Day finished it in company with hor & Runte. ley & Thomas hersdon look dupper with them Thomas has grown a fine young man has one box 2 years old. This might older at my Mothers: 2 Feb 1410 This Morning went to The methodist Chapel down ama of my old arguaintaines 79 rds god to gove The People eyes to dather and mother become of my furine

The Evening with Sister Walton and how Watton at my by Johns with his famely dept at my thather in bed with my Grandfather. Feb 13 1840 This morning my hearts Desire before god His that he will opne my way That I may preach to my Farants the Gosful of Jens Christ. I Took Diner with Wister Mills. Vanvary uncl Thomas Hart This morning. Spent The afternoon in Frozing to obtain anopportunity to Communicate to my My John The Glorions Thomps of The Bungdown of Jod. I went to bee my Wifes Br Lessee Kimberley Jound how and the well in health and & Children Badly off for busines . Thent the night in Comunicating to my Grandfather mother and father the xings that God has din and will do in This Generation

This morning Took breackfast with my mother. Then went to an Vester hells found her disk. Then I when the See my 13 John famely. I Desure the Valvation of my relations of ray God to give my brother Eges to see the Fruthas it is indesus Christ. This afternoon I whent to see the I Lilley a methodist Preacher That used To bearguaruted with me 20 Years ago. he appears to be very Lack as to the things of God . Tould not get him to understand the Hang dalvation. Nor the revolations as given The timber warning I made himay Nethent the rest of the Day in Convers ations with my mother and family Oh; ID es ire Their Salvation of Tray gad to give me his holy sperit to help me

sleps last night at my mothers 27 and took breachfast There. Jook Dinner with BriR Mills wrote this morning to Colour W. Woodrough at Burolin in Stafford shire. This afternoon wrote to my Wife, s Vister in London This Evening I hope to opendin com having with my brother John to converce about the things of the Kingaron This morning whent to dee my brother John but he being so inghated with Buisny could have no oppertunity to convirue with him. Oh; hope to have anopertur nity Noon. Took Dinner with Vister mills. Whent theafter noon with By R. Mills Visiting the Bur harner Gardings to the The Barrens Colections of roots and Plants Covering 13 as res of Land

Took ha at whiles ofpent part of the Evening with My John Turley For ketupper. Liland Street. This morning Took Breackfast with mother. Whent to dee Jepe Rimberly had dome conversation about their. fathers will & co. Then when and look Dinner with sister Walton, Then whent to dee my ament wife aunt Kime, Hugh. Then I whent to dee my old Marker James Parked and Took Fea with him. I hope the forde will open a Door for me to Preach the Gos hel To This People. Thent The night in Barring Testamony of The Gospel to my Grandfarther and famely and light at my mothers.

Staturday This morning Took Beach fast my sister Davis in company with Brotherinlaw mills offent the Day with Noter Davis and mother Bor Lestemony of the roth in sincerity keep me dalking or Preaching all Day till Jam oarse Too kasupper with Sister ann and Jop hia nother Father and Jranfarther slept with my grandfather. my disterann his come from London to Burning ham tolee me. ) Sunday Morning 9 th 1840 This morning whent to take Breack fast with Brooking ameles on Purpose to convirse with himon the Things of the Kingdom of heaven walked with him Some astornee

But oh how has tradition Bown round The understanding of the Children of men They Furley have Eyes but Lee not I Long for Their Salvation that The god of Keaven may grant me the Desire of my heart in This respect. This after noon offent with my relations. The House Crowded with Firsons To see med had anoppertunity to Testify of The good nep of god am dome what encouraged hopping Someofmy relations well im brace the buth which is my earnor desire before the Lord. Slept this night with my Gr. and father in Birming home

This morning morning the 10th 31 Thank God for it Took Breachtage out My Mothers in Company with my disterant from bondon and my Vister Vophia Davis from atherstone and by her reques; ogo to atherstone this Cevening to Seely Davis of he haying my expences. my Vister annio maried to one myoldfinch of London. Monday Evening arrived in atherstone at 1/2 Post eight oflock , at my disters al Distance of 20 miles fair in Coach & Shillings Striling I pray god to give me wisdom and neal in Doing his will and bearing Lestomony before my relations of The thing of God. I visited the Meran in Company with my 2 disterdand to John

This Morning at My Wister Davis. atherstone Warnickshire Trinter and Stationer. This morning of am Longing To Leave my frinces so that I may go to preach The gospel to The world, as some of my relations we not willing to receive my testum ony Throng god to open Their exists Ve Their vibration and proviledges as God offers them. This Day spent with my dister in conversation with her on the nature of religion as reveiled. Took a walk out this afternoon and ating on the good ness of good to me and my famely oh; I bong to be worthy of that comforter that ferms promise To his Desiples. The manifestation of The father Grant it to me.

Winsday Morning feby 1840 This morning is very wet has been very wet for a long time so that the farmers of England canot get the Teed into the grown There is very little wheat sown last fall there much be great deskrep nefet Leason inconsequence et as been wet for about 10 months. I am this morning whill hoping soon to get into a field that I can labour without giving offence to my relations Thing I hall soon go to Wood wer ham ton in Hafford shire my journal from this Dato up to the The of april 1840 is writters in a Tattent morket journal

34 april 14th 1840 This morning my feelings and reflections are keen in this my confinement here in Goal and my Brethren whome the Sord has vent on this mission to England are now arrived in this land and deprived of the priveledge of meet ing with them in Conference after leaving my famely and all to Treach the Gospel now datan as deprived me of an operaining of Treaching by shutting me up in prison thank god I can Freach to the People here. Jask for wisdown to ack as the ford whould have me I wrote a letter this Day to Elder Richards and the twelve and one for one of the prisoners

Columbus after a Stragal of Eight years with Different powers to con = vince them of the proberbility of there being land on the attentic west he sneceeded with the herene of spain and Sailes in the month of deficil 12 Day with I small neck boats Sorting south-westerly from the Canary Thanks and on the 12 of october they found the first known land to the nations of Furry on the 5 of Desember found the Hand now Pt Domingo

The Ismorance off more of his god at see Thou knowest me not; Thy Blindry en How vast a dotance parter thy god from thee. Canst thon in Wirl winds mount aloft? Panot then In Clouds and Hackness wrap Thy awful From? and when Day triumphs in meedian Light But forth they Hand, and thate the World with 15 th of april 1840 This Day I have spent in reading and rute and Visting a sick man in Prison I long to know the result of a letter I dent to my Brother John. Whensday 16th Sugo april Still in Prison but Thank god Thave my health Better this day. my mind is some what engaged in Hounght as This Day the First conferance is held on this Land by the Lucrose that God has chosen in Mess Last day to Treach the Gospel and warne this faire of those things that are coming who

The same I feel much at being deposed of the Priviledge of meeting with them. I have this Day read considerable to a wick prisoner I hope he well obay the Jospel I have . In hided a little of the distern of Shorte hand this Day. Thursday 17 th Treceived a letter from Br & horly of Ban ? Stating that Mr L asson ney will take less than one halfe he had Semanded of me. and Showe dent him an answer allow written To Thomas Kimberley I pray god to Bless my indeavour to do his will This being good friday so chilled in Egland godfor it. The morning Topent in writing one episte to the Potteres and some whorthand How Bu Thomas from Stoke he came To see me to the Prison. he Brought me a Lot cop

Bread for me. I spent the afternoon in weiting 2 Letters for 2 prisoners and some short hand . I Treached Jublickly this Evening to the Beblos on the Broken covenant and plainty Treached the Goopel of fisms Christ to them. after I had don a Treacher of the Babtist order Called me a Demolisher. 18th 1840 This morning received a letter from Vista Elizea Bromley and Sister Pool from manchester and Brownth Br wood from hew castle and Brother from fane all Came to bisit me this Day in Goal and brought me Proiron and some mony tecevid aletter from Broom brand my Fronters & linin my boor mother dose not know that Jam here in this confinemen

as it whould be to much for her to Bare at this time of her life as the is so weke in Body. Japens most of the Day with my friendo that came to sume. I Tray god to give me wisdom at all times to act in riteourness before him according to his Holy Laws. Jask god to Blefs dister Tool that as come do for to de me and the Brotheren and all the Sounts and my dear Wife and all the Children 19th april 10 40 This morning I arrose and note anchistle to Sister Eliza Browley of Love end and allso I received a letter from Elder Hedlock Stating that he was at the conference in Treston and also the nature of his journey from the time left him in Betavia New York State of america. That there was at the Conferame thirty three

Branches represented and dome where about 1520 members 33 Elders 53 Priests 33 Heachers 10 Deacons Making in all 1650 Thus you de how the work is teoling on in this Land in the Shorttime of two years and six days I spent part of the Day in treading This Evening I preached to this heep. in prison on the Principle of revoletien for about 2 hours the Lord helping med now hay me Town to rest in ony Cell on my sackclothe continted till my change comette. I Pray god to bles my Nife and Children and all the Saint This Day I mote 3 letters for my fellow prisoners and one to Elder Hedlock The rest of the Day I sent in talking with the Prisoners

21 april 21 1840. This morning I spent till Breakfast time in walking round the yard for exercis after Breachford. Elder Gorden with nothers came to see me in Prison I am much rejoiced to see my Brethere and listers they Brought me dome ford and some huding from my Soughter Eliza Brombey I wrote a long whistle for my Tarants and all their Children Directed to By John hieley Turotion Letter to Wolverhampton and Then read Considerable and this Evening Preached · again in this Prison Bore Whitness to the Revelations which have been made I Pray God to Bless my exertion tropread the Fruth. I Fray the to Bles my famely and all the Jain & Camen Task for Wisdom that the adversary man not have Power to Destroy nor hatheadvator

Thirday Whereday 22 - 1840 This I whote a letter for a poor prisoner I my relations there the rest of the Day I spent all wort in Tollones berry but about with quariling and owaring of those I am obliged to be amongst Jam now hired of this situation and company Thirsday 23 This morning in good heather Thank god for his goodness to me . Jam here but when I Shall get away I known I hope Soon. I long to herefrom my Broke John . Thave Spent Mis morning in Couriouse with Some on the Frenceples of ritionsness. The whol day spent in Convirce with the Prisoners and wrote one letter

Friday The 24 - 140 43 This Morning Received a letter from Elder Jay loe days my famely was in good health & Hoby 1840 Thank God for That comfort my mind is still ancions for news from Birm = I wroto to Elder Juylor This Daymy testernong is regetted by Mr Tenkhurot. I hope he may due Saturday 25 th /40 This morning I want the arrival of the Mail for news to Deside my Situation I Tray god to Blefs my Commes and how their hearts to him I received a Tarcel from Sister Eliza Browley wort to hor mailed a letter to Elder Hedock I received a letter from my to John with the Sorowfull tidings that TR could not bet me have the rorony

I wrote to him upon the Subject I receive this Like all other things as to prevent me having the Chance of down any good. Sow this Day in the Paper a Statement made of the application of Elder Corden to the magistrates forta dicence a honse in Bursten as follows. Lather Day Jaints Alfred Corden a young man of the working Class made application to m Rose to have a house in Burolesa Licensed for preching in He Stated That he had latter been presch ing in Hanley and thout he had been pro = Intited in consequence of the Horse not being Licensed. Mr Rose - In what hero= uasion or you belong? appeant To the Latterday Jaints who her lately been vent by God?

ow Rose. Have you been sent by god? 45 applicant - yes (mr Rose - I think there are plenty of Churches & Chapels in the newbourhood without Siciney fresh places. Oplicant - with great modesty yes, but god does not seem to approve of Them! The Magistrate not appearing also posed to argue the point with the young man, the matter Dropped. Sunday 26 apr/40 Mow dook out This Day I feel Cast down my mind heavely burthered with various reflection, I know not how to act. Fare from home and means to help myselfe to anything or food or rament or means to implay a lawyer or to compremise and above all this my situation may have a Fenden. Ey to Lepon me in the estimation of the Saints. But I appeal to the Court of

Heaven and to that only coin I Depend. This evening a Mr Penkhurst preached to the people here on the time of God pleased most of them well There is also a Mithodist preacher Come in last Vaturday. The Pharacarck princips are actistable I pray god for wisdom to ack according to they will in all thing I wrote to Elder Corden. God Bleg my Wife and Children amen. Monday While 27 th 1840 This morning in good health thank God But I canot help Jaying & long I be out of this Hell and in the field of Labour I wrote to some of the debtors the first Princeple of the Toctions of Christ I Frenched this Evening again the people from the truth of Pray God to Blefi myeffer

Tuesday 28 of april 1840 This Day I have ritten a letter and deen my worthy Brothers Elder get Smith and Elder Willard Kichondo they come To see me at Stafford prison Thope in the god of my Salvation that he will Noon reliver me out of this Place. meenstay 29 This days pent in writing and reading Thirsday 30 This Day Spent in pracheing Shorthand . Sent a letter to Elder PP Bratt Friday May 1 1840 This day practicing short Hand! " 1 ハイアンイルマル、ハンマンコンレ I pray god to grant one grace to do his will. I do hope to here from my brither John Tweley.

48 may 2 mid 1840 wind, Aven and winder Trecewed from the vaints of Lane and some provision and a letter from distr Bromly . I source te a letter to a letter to her Juster Bromley. 12. 1102 I received a letter from brother george a Smith MILE 2 2 WXGA. MILM-MY Sunday This morning I mote aletter to the Rev Mr Solhano of heffield making Kisown to him the Princepe, of the religeon of ferres Christas mis Known by revelation. I mote alette. for In Padock . I this day feel dencable my imprisonment. I long for the Time when I shall again lift up my voice to the inhabetants of this land to warne them of the things that are coming upon them and the

Junday May 3 18 40 . 49 This afternoon I received a letter from my Brotther John Turley Stating that The has been anxiously engaged for my Deliverance and that there is a prospect of my release. I wrote to him a letter and also a letter to = -Monday May 4 th 1840 This morning wrote to Elder Cordenin Burstem Staffordshire Fotteries. The address for Elder Hadlock M' John Tanders. Merchant Alston. Cumberland Spent most of the Day in Studey Short hours Tuesday Many 5 th This Day Thave writter part of the System of thort hand and in Convocation on the Kingeron of Christ. Still in Jourson

50 May 6 th 102,0 This Day I have necessed a letter for Brothen Mating he expect my Discharge from Mis prison tomany thank god for Most. I wrote a letter to him selso one to Elve Wordsouff and dome poster Trucero one from Bradbury in Burstin Thursday 7 1849 This Day I spent the Day as thing had nothing else to do the to moderale and rieflect as though the Lord most geve me Deleverance doon. Friday 8th 1840 This morning I rose up orly Heared with a Dream I had ow of my little Children She Came to me and said paper papier Im glad to deeyou from Darrow Impressons I should be

Delivered from this Prijson this Day at the howe of eight oclock ? received the information that my Ticharge was come which I Thouk my god for this Blessing I then took the cooks for Lane Efnd and averaged British Whiticher then whent to By Them ameson, and then Walked from Thire to theke in company wh sister ameson's and Sister Sow the Saints in Stake They where so belighted to see me returns I then slept at Broken Rowley them when there came a mimber of The Voints come to see me Ships in Company with Elder Smith Snid himd on dister Elderson

Latterday May 9 1841 This Day in company with older go Smith walked to Birolem from stoke who ordained Bro Hume to the Office of Friest in Stake he being wary much afflicted with the rumetis he fumpt up undran after us praising God. when we Cume to Birsten viseted a many of the daint when They rejoired much at my deliversier Then attended a Conference where Therewhere 10 official membersofree we ordained 2 Elders My Glover & Blomp 2 Freets Br Bradbury & B. Parker. B. & Bowers was nominate Lowkon But not Preasant. Then slept at myohnder

Junday 10 1840 This morning in Company with Elder g. a. Smith this morning I go to Hanly Is omith Treached the afternoon I met the Churcher here and Broke bread with them. The Evening & Preached for a wile and Elder Smith Preached to the congrigation conformed one member and brawined Mr Daniel Bowers to the Office of Deacon. 11 1840 Monday This Day Inote to Brother Surley . of them Walked to Noke and Disched Vister Handerson and Several of the Soints andalso me Momenton I then Walked to Jane Eend and then Visited the the daintis there I hope They allwill be able to regist the Devil Threached to a Large Congregation

54 Tuesday 12 1840 This morning at dester Whitieten I would the Vaints in this Place and Walked in Company with dister Bromley to Itake and there laid hands on Vister Handers Then in company with Elder Smith Visited The Pot manufactory in Hoak. Then walked to Hanley to the Martins and after The nefsary conversation In hent and Bapta her and then returned to the house in Conversation with the famely I then Walks to Burslem and slept at Brokusta Wensday 13 H I want to Mew Castle to Preach and Teach to the Church there of reach in the Streets in Company with Elder G. a Drouth one Baptiger with the state of men of the same of the same

This Day viseted the Churches in Hanley & Burstern . Preached in Hanley 2 Baptized. He Laboured till 12 at hight walked 10 miles. Friday 15 traviled to Tunstile and from there to Bursten . To Hanley To toke and visited Some Tick Treached at hight in Stoke Frome Stoke to Hanley visiting the Vaints. and then to Burslein and then to Hanly to be mesured for down Cloats Then to Burflene to Sleep Junday 17 This morning walked to Leek in Cowith hors Walker of Johnston 10 miles Preached to the People after Some & night

56 18 19 may 1840 Manday at Leek this Day Preaching from house to house Then Preached frublick at I vilock and Then out 11 whent and Baptized 8 5 women and 3 men retired to Bed by 2 oclock in The morning . Tuesday 19 th This day walked to Bustern arived there about noon van Elder gavanith These lines composed by Dister Eliner Graham of her york on the Departure of the torrela My would does grieve when I do know With whome we have to part, is with the survants of the Lord To near anto my heart And yet I know it is jodge with. That you should from us go

from the To vave mankind in other Lands From Evertusting wood To cartha remotest bounds And preach the everlasting word And hear the grevious wounds. First to the gentiles then the Jens and gather Isreal in The Lord now Calls but soon he cl Chose And Clause the Saints from vin May you fast one the waters cide And land safe on the shore. And spread the Gospel for and wide Let darkness reign no more Farewell yechosen I welve farewell Untill we west again In hims land hope to devell And there with you to reign Till then farewell R. Graham

Whenday 20 may 1840 This Day in company with ilder 9. a. Smith. Viseted Veveral Famelies of the Baptist order Treached to them the Truther the Tospel, also veseted the Brotheren Thursday 21 This Day Prise Fed Some in Hariley Took DennerateMr Taylors Spent the afternoon with him and of the Boystists of this place Freach. hard against the evers of the Day This evening at meeting with Elders Young & Smith slept in Bursten with the same Bretheren. at 13" Johnstons . who Thought it Best for 13 I mith & I to Jary in This region

Friday . Hay 22 This morning in company with Elders young & Smith Brosmith Wish me to go to Lame End to Preach this night. I walked from Burst em and viseted some of the sounts Sfrom there to Lane End Freached There at night. Taturday 23" this dayed expent visiting the Voints in this place. Sunday 25th This morning & Preached in a room obtained from the J. Totals vociety. I met the Branch of the church in the afternoon Breach again at Bright to alarge Congregation

Monday May 25 1840 Shis dayestill in Some and I hope to see some fruit of my labours. This night of it couches to a large Congregation a number followed me to me lodgengs too inquire after the truth orders at Be Milicars Juesday 26 th whis morning of espent with The vaints in Lane end. 8then whent to estate visited some there. Then to Hunter writed Some there then to Burston Preached the at night. yount The night at Bo John stons

Whensday 27 This day whent to Hanley Taught from house the things of the Kingdom and at Might Treached to a large congres on temperance. Thursday 28 Invas This morning enclin to go to Birming horn dec my parants avresed in Bor 1/4 Part I Can Iwas once more in company with my parounts. I pray god to blefo my visit. Friday 29 1840 This day with Br John and Jamely

Taterday 30 of May This day with my parants in Biranna harn and my beletives in the flesh. Tunday 31 This mornin with smy arans I Freached the nepesty of Baptie Oh; my Voul is gleaved in Consequent of the freditions that have been instilled into them by the damn able Doctrins of men Trong god to bles them with eyes to see the truth. I feel mutch my furt. are down Monday June , 1840 This morning taking leave of my relations for the Worth

Biades Saw Some of my Sothers Welatives Treached to them the gospel

I returned to Freets Freen there hos men came to enquer of me about the Sochrins of Christ. Preached fescus and the reswection unto there There also came forme to intangle me in my talk they brought a Fraveling Preacher of the Manne of Leek to see if he lould counter ratt the effects of my preching the Gospel but thank god he gaverne words that he could not gain say. The people that heard Some wher left in amasement and others in Praise to god for sending the truth . I canot leave the people at preasant They we now beginning to have their eyes opined.

5 June 1040 Friday this Day till in Greets green instructing the people in the Things of the Kingdom. This Day feel the arefull situation of those that are beaching The fowl principle of men and leading The inocent astrong from the graths of the buth. This evening Preached at Swan villages afterwards a man of The name of Mi Hick apoled the fruth I Pear god to give him to ver his withing Then whent and Baptized Br John Tiobbinson and Sister Mary Robbinson. and Sister Jane Wood This Day in G. G. when there mo fone she much troubled that The must be Buptinged.

Saturday 6 th June 1040 I went to see a fent of the man of Williams he received my Festen daid he had Preached 35 Genrs and looking for the coming for the of the work of God he is going to the to get me to preach in the Chapee Junday 7 th This morning comfirmed 3 administered the Sourcement to them I froke to the congregate in the afternoon Treached in The street, at might fill the aprointment of a methodish Treather many Believed when I to bed quete forteny

Monday 8 # 11/10 This morning wrote to Elder Smith in the Totterie visited the people that were inclined to bleave the truth. received a scolding from her Wood for Baptizing hory his Daughters one of them married & the other 22 years of agent Freached to a longregation at Hill Top this night The Lord inabled me to bare testemony to the Things of God a made known by The ministering of angels. I Baptyed 2 mo Jones and George Wood. Tuesday I fune This Bay not well in health had a bad nights rest. I want to see my paranto I Traveled to Burningham So seether Thong for their Salvation

Whensday 10 th 1840 This morning had some conversation with my frandfather upon the subject of Baptism confish it to be a duty but feerfull of it injuring his health. I Took lear of my parants & traveled to 113 Brownitch & preached a Bu To brusons after preachings Ba pliged 2. 13" Painter & Valler Thursday 11th This morning not well in health Jod is good to me. There is much quosition vister fance thood as my So try her faith I dreached to a good Congregation the evening at Princes and had a conversation

Friday 12 Vune 1840 This morning visiting the Teople communicating the South there is much oposition to the truth in this place I reached at night at Bo Kobinsons in Freets Green Saturday 13 this morning traveled to Bir ? 6 miles to see my Tather & mother whent to visit my relative Vistor mathan has received great benefit from the use of some concectated bile for the soreaffliction of Immaties Thank god he heres my prayers on we behalfe. The swas very kinds to me when in prison the Lord reward her for all . and I Blef her in the home of the Lord amen)

Dunday 14 th 1840 This morning got up carley to Convirse with my farther and Grandfather my tather told me That he was ready to go to be Bapting he whould like g. f. to go allhe dum hime I walked to M. 13 my Sister Charlottee a tempanie me met the Church at By Robinsons. in the afternoon Treached at 2. and at 6 at 12 Tainters the rest of the evening instructing the Teople. very much fortengued. There is great bhosis on here Vatan rages in the People they threaten my life The influence of Prestchriaft is so great that it makes it hard work

Monday 15th This morning I workled to Birmingham with they dister The came to here me preach spent the Day in Birmingham at hight Jaught my parants the nature of Forth. Tuesday 16 th this morning walked to 9.9 Then visited from house to house The things of the Kingdom. Then walked to Wedensbury Freached in the Baptist Chapel. Then walked to 9.9. very stormer Cangle a bad cold. had a member of Freacher to here me

Thensday 17 # 1840. This morning not well spent The day in E. W's writing for him at Bight whent to Trumes End and I reached in the Baptist Chapel the invited me again returned to g. g. There was a number waiting for me to injure my body Some thretining to Horsewif me and others thutney to put me down a cole fut They seven inded The House Till 2 in the morning. one came in to me Called me all ill names and gave a many threets. my Lister C. from 13: brought me a letter from america that comforted my heart Stating

1840 Tunday 21 . 1840 ; to Baptise By Halker & Sister Painter Sofown friends accompanies me to the watter returned held a prayer meeting. & Then took breach fast 10 Mut the Church in this Place 9. 9 at By Robbinsons Confirmed Three Ministred the Vacrement plett I Treached. and again at I ochock. afterward communicating to the Saints till after then at might Alept det Enout Hoods This morning Traviled to Burningham Visiting the friends their Julsday 23 This morning whent to look a place,

Hebston froot round the old wall I used to go when a boy reminds me of my former Days expect this day to see the allgood slept at my Father Wheneday 24 This Morning Whent with B's for horles To the factory and to see the almo houses &c-I then book Diner at my mothers Then Walked to W Bromwitch to dec Elder Woodronffe he dent me a better to my Mothers Called to vinit Mr Joke Elder M'Treached at hight I Then Baptized to 11 oclock at night that the Lord for his Mureys in this respect

Thirsday 25 This morning I feel there is affirit from the Powers of Darknep that Take my hurt Jask God to Presire me and blefs me and Deliver me Jopen t this Day with the saints and Elder Woodsonff Freacher at 13 Walkers Baptiged By Mathews & comfirmed him on the road & he whent on his way regricing & Idained 13 Painton Breist & Molbinson Teacher and then slope at holder in Company with Elder Wasdrangs at justo freen

This Misming Savere to take Leave of the few saints the Lord has given me after the hard labour I have had in this regon I left Them under petular feeling at this Latan raging to powerfuly arround them Sand Elder W. left them in the hounds of God & we then Proceded from Therece to the Potteries to attend the longo ance a Distance of 38 miles when we viriod at Lane End & wroter the vaine There I was rejoiced to de Sister Eliza Brom leyonce more when I reflect how the face me & Cloathed me & visited me when in Prison I Fray god to reward her an hund wed fold in the Hungdon of our father and that

that this her kindnes should be handed down to future generations as a memorial of her. Dationday 27 H This Day wrote in company with Cloters G. a Smith and Woodruft a letter to Tresident omith in americia Sainto much regord To see us here Junday 28 th Hiro Day attended a field meeting at the Freached in the morning at noon Baptized by the Martin and for Henry Clocus then Proceded to Bufueld meeting, at hight at Houly room then wal hed to have lend

78 Monday 29 1240 This Morning walked To Handy to attend a conferance Elder G. a Smith Called as to take the Chair at this conference. Elde. Corden as Clerck the meeting being of ned and proceded to ordain 4 Presents 2 Teachers Confirmed 2. 19 Witheher ordune an Elder. The members in Hese Franches Bursten & Hanley 61 Tunstall 5 1 Prest Lane End 35 1 Priest New Castle 15 P.1 1 Teacher Leck 40. in whole 168 Chudle I The meeting Then adjust till 5 ock in P. Then Eldre Imile Woodrouff & myselfe addressed the Official members on hun warrows Duties. Then als

Elder Woodruff Preached to Large Congregation. Then? walked to Burstern frent the night at Br Johnston v Tuesday 30 H This morning walker to hew Castle Visited the Saints there Bought & B L's then walked to Hanley and Prenched to a Large Congregation on the follaid at 15. Whent to Burtle This morning Nacted from Burolem in company with Elders Ga. I mith and Hoodruff for manchester had it Wet all the way arrived by In Part one mr. found Elderol Kimble PPrett. B young. Richards H. Clarch.

Thirsday July 2 1040 This Day in Manchester spend in Conneils and writing and I reached at hight. Then sleps in company with 13" Moderny July 3 this Morning Visited the manche Thuseam in Company with Elder 13. Young. E.C. Kimble P. Pratt. J. A. Smith. W. Woodrangf & Willan Huchards a Vant Colubon of Biros and Beests mumes & a head of a new heland Chief Tattered Some unchant Egiption Itone Coffins with many anchant Charactors on them. a in the world worth fire osoooo Stiling

Metin Councel at the Star Office Oldam road No 149 with The officers of the Church in this regon instructions given on the morner and therations of the gifts Aleft at 13 John Walker Cookson Freet No 10 Manchester Vaturday July 4 This morning whent to dee the Tologacial Gardens in company with Elder Goving. Kimble P. P. Prats. 9. a Smith Woodruff & Richards W. Claton John Needam a number of Wild Beasts Loyans Ligers Lepards Stelephont Rynostrons Camel 3 Brown Bears 2 Vea Bears woolvs Deers from vorious climeto mon keys Then The flowers & Co I want to Stockport Joniles In Presait Moft of R Stoffords allowight.

Sunday July 5 /40 This morning Preached at Workfort at 10 B.M. and again at ho Theld a Chevich meeting a large assemble preasant Confirmed 2 members in the Evening I reached to a lais Congregation at 6 octobe P. M. · Monday fully 6 I went to Monchester in Car by teem I miles in 15 minuels in company with a mimber of the Saints while we doing the Hymin Great is the Lord to Good to Praise &i we traveled the pmiles. metter Confrence with the Bretheren rothe quoron of the twelve Byoung I. Fratt

E. C. Kimble John Taylor & a Smith W Woodruff W Richards. & 5 of the Eigh Precots. Elders Presont Triests Teachers. Seacons & a large assemble after the Amesness of the Day being beny laid before the meeting by the president who being imanemously Called to Preside Elder T. Fratt. a charge was prefered againg Elser Green for abuse hoayoning female and several others in a manefestation of what he called the spirit of god that is among the vects of the Day he was required to make confession to those he had injured and then wight rumain a member but not to be allowed To out ow an officer in the Church much brisoness being done by

by representing the Churches & C. Prests Elders 6 Prests 5 The Confuence then being prayjourn for Three months. Elder Taylor being requested to Treach at 8 oclock which he comployed with. I then I dept in company with Eder Taylor The Number of Churches represented 85. Members 2511. Elders 59 Preests 122. Teachers 61. Deacons 13

Suestay July 7 /20 Elder R Hedlocks address No 3 Est Toubutt Freet Glasgow No 83 High Noves Pensley Ocottland' To The Care of John Me Candy This Day in conneil with gof the High council and the Elders & Priests & Co. preasant Vettled the appointmentice co Downs reserved in conneil for to go a m. Me Hops Back wall gate Macrelsfield Noy Foundry Street Jeorge Naylor men railway

Wonsday 8 1840 This Day the council Desided that I should go to himericia to lead a company. Ittill in Manchester with the Bretheren. Thirsday 9th 1840 This Day it is Desided that I o hould go to Botton to visit the Church There I took leade of the Saints in Manchesto for to go to Bolton by The Frain in Compu with Elder Joseph Fielding. Friday 10 th This Morning in Bolton in company with Elder amos Fielding vonting the vaints Sfind great confusion amongst them . I Treach at night to a good Congregation ask The Lord will give me a meetel, quet offices & wisdom to regulate this Church.

I Saturday 11 July 1040 This morning at 13 g. Vaylors in Bolton wrote a letter to Dister Bromley and mailed it. I had a conversation and bore testomony to a Class bader at Br Naylors house. I met in Connect with The Officers of the Church here gave some instruction on the nature of the Priest Good and their relitive dutys They made confessions of their corors & co Ofunday 12 Afrily I This morning Preached at the room in Bolton. Laid hands on a number of Sick. Took Diner at for Greenhaleh is. Broke Bread with the saints in the afternoon & Preached at 1/2 hast 6 to a Large comp

Monday 13 July 1840 I feel to thank god for the Health That Senjoy after a hard days labour I pray for to give me wisdone to do all things in right cononess and Fruth I want the spirit of Desirement God grant me meekenef of spirit This evening I Preached in the tree of Bolton to a Congregation of the Saints and the world afterwards a Preacher came to opose me he resisted my Festemony. Baptized one traveled 2 miles to the water The afternoon I spent in visiting Some that were beliving I Trust that there will a number receive The bruth.

Tuesday 14 Luly 1840 This morning at 13" Maylors then I went to Br greenhalth and Sister G. gave me dome mony to Fravil with Then Fraviled to Charley a Distance of 11 miles I much forting I Preache in the Unetarian meeting house Vioter Greenhaltch Will obtained it for me the made me very comforts able. Is left there. Mensday 15 This morning in company with Some of the sounds in Charles Vister mary Stocton gave me a pair of Stockings to comfort my feet Thave to Travil to Prestory Farived at Tenworthon at 13" moons at rockock

I helped them in the hay field at night I saw a number of the vaints defet at Br moone I van sister Clayton for the first time. Thirsday 16 1840 This morning I in good healf Start for preston and at By Joseph Fieldings found all well Jook Dinner in Company with Ely W Richards at Bo Standings. Theres The afternoon in Company with Elders Kimble Fielding attite high tinggert Mrs Mathens 13 7 Fr Vister being preasont 130 K bore sestemony to her we had a long conversation with her the offated that her his band being convinced of

of the nessessity of Battsm as he had been ordained to administer in the scarcing he thought he had lenthority to Baphye himselfe being browned under the hands of The Bishop of the Church of England do he Baphsed himselfe. The Conversation ended by Elder Kimble giving a testernony in weiting Elder I and myselfe digning the Same. I then bisited some of the Saints West at Br Wombleys with amos Tieldry This morning I expect to go to Charter Visited Br Savid Wilding gave himdome instruction Then traviled to withe Jarried at Elder Withnell's for the night. met a humber of the Sounds there

92 July 18 1840 this morning I took leavery The Saints for to go to Botton Called at Chorley to de Br - Greenhalch arrived in Both at 'h part 5 I received a letter from Fister Eliza Bromley of Lane End Tote an answer back to the same Then I attended a Connect meeting of the officers of the Church in Bolton slept at Me Naylow No? Founday & This morning I Preached in B in the after noon Broke Broad with the caints Laid handoon a mumber of dick Confermed one of Ordained Br George Naylow of a Deacon. The meeting was a very

Proposable one to the dains There was a many spirit manifest Several of the Visters being much affected one Brother gave way to a repetition of expression Forcing the Sport till he got into a crampet Vator Body his limbs streethed out his face distorted his eyes roling round in their Jockets his fingers as cold as Death and yet when he could Sreak he said Praise God Praise God pray for me & co. The Vpirit veased on all that whould give way to it. I Rebuked the Spirit in the home of Jus Christ: after Strugling a wile we got rid of the Devil . I gave some instruction on the working of the privity

Laid hands on a number of the Saints that was sick and they were heeled I Treached again at night to a good Congregation though very wet. Monday July 20 # 1840 This Day I visited the saints in & about Bolton Laying hands on the sick & c I Treached at night in the open are to a Large Congregation hombers belief I had 4 follow me to my lodginsto enginere after the buth I was on till twelve at night. Inesday 21 July This Day in Bolton Preached at might Broseph Fielding Came to Bolton and bore bestemony to the fruth

Henriday fully 22 1840 This morning I in company with Elder Fielding Visited Nome of the dick and adming ered to them. Then took leave o The Saints in Botton Fraviled to manchester

July 6. monday alf a conforis ald En carpenters Hall The Elders, counted numbering The Buests growin The It Teachers quoram The Dearons Before any further somones alharge marnot Elder I tem given way to fale offiret 2 For abusing young female and a busing the honor and Teoplewe The held de meeting no yourse forthe Sports That he Elder Green hall go and confer his ofon to they in woman & the two young min and so that the spirit of Ugod allow prevale. That no falce spirit man be allowed . to give the Tonguest

afternon representantion Manchester hungers 288 Treston Du 354 Etdams - 6.8 Phrest, 4 Feacher 2 Deakons. Dong Stell Alere Hord by Elder Misgottone 1. m 21 /40 The Whole Thurshis 33 Ohm 534 in Lefo that 4 months Later 29 June J. Liverpoo

hoonely 30 1 Fin Maderyton 50 Clitherone Conformerce 351 Devit land Amounts of Conform in Parley 3 Preces to 2 Franker 2 Dorrows Britzeneine Bishopton 9 28 18 Edingbury Glasgo w 4 m

alston. 36 27 Manhtan 36 18 19 Longton 54 0 8 2 49 25 Penworthen 48 19 17 62 74 men Witte 16m 18 499 Santens Line 30 19 2 Feman Huntersfuld 18. 12.19 Henchy Blackburn 17 100 Brysto 3 Boutton 61 18 20 2 7, ratoliff 11 Littlelever 1 Buttond 40 1 E Superifica 41 18 19 19 middlewitch 20 19.17

morthwith 14 alkinton 4 1 ha altringham 4 1 Tenchen Trustay. Rend Colory 12 19 19 17 Erkels feld 5 West Brownson 16 18 17 Mesh

Ohnshes 25011 Elders Prest. 12 Deixons 13

